06 LC 33 1152

House Resolution 1200

By: Representatives Martin of the 47th, Burkhalter of the 50th, and Jones of the 46th

A RESOLUTION

- 1 Commending the Milton High School Girls Lacrosse Team on their 2005 state championship
- 2 and inviting the team and its coach to appear before the House of Representatives; and for
- 3 other purposes.
- 4 WHEREAS, the Milton High School Girls Lacrosse Team had an undefeated 2005 season
- 5 of 15-0, culminating in its capture of the 2005 state championship, representing the first
- 6 public school ever to win the lacrosse state championship; and
- 7 WHEREAS, for all their hard work over the course of the season, the team achieved a
- 8 national ranking of number one in the southeast region; and
- 9 WHEREAS, the team included two All-Americans, six All-State Players, five Academic
- 10 All-Americans, and 14 Scholar Athletes out of a total roster of 21 players; and
- 11 WHEREAS, the team was led by the guidance and direction of Head Coach Tim Godby and
- 12 Assistant Coaches Mike Boyd, Janis McCloy, and Becky Saarella; and
- 13 WHEREAS, the phenomenal performance of the team is a clear indication of the outstanding
- 14 athletic ability, the dedication and hard work, and the unity of purpose and spirit of team
- 15 members Briana Beach, Molly Boyd, Jessica Daniels, Dani Davisson, Abby Dayton, Bailey
- 16 Dunn, Natalie Galvin, Katy Halasz, Olivia Hatfield, Bethany Kotun, Amanda Kramer, Megan
- 17 McCloy, Beth Nielsen, Sara Peck, Tammy Robinson, Calen Runyan, Stephanie Runyan,
- 18 Lauren Salley, Kelli Shine, Leman Tatari, and Claire Thurman.
- 19 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
- 20 the members of this body commend the Milton High School Girls Lacrosse Team for its
- 21 unparalleled achievements in winning the 2005 state championship title and extend their
- 22 sincerest best wishes for continued success in the future and invite the team and its coaches

06 LC 33 1152

1 to appear before the House of Representatives at a time and day to be determined by the

- 2 Speaker of the House.
- 3 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
- 4 and directed to transmit an appropriate copy of this resolution to the Milton High School
- 5 Girls Lacrosse Team.